

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

JUL 13 10 42 AM 1964

OLIVE FAIRBANKS NORTH

KNOW ALL MEN BY THESE PRESENTS, that

I, Alpha T. Huffman, R.M.C.

in consideration of One and No/100----- Dollars,
love and affection
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto

H. L. Huffman, his heirs and assigns forever:

A one-half undivided interest in and to:

All that piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina on the northwestern side of Richards Avenue known and designated as Lot No. 38 of Parker Heights Subdivision according to plat thereof recorded in the R. M. C. Office for Greenville County in Plat Book "P", Page 43 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northwestern side of Richards Avenue, joint front corner of Lots Nos. 37 and 38 and running thence along the common line of said lots N. 59-15 W. 157.3 feet to an iron pin, joint rear corner of said lots; thence across the rear line of Lot No. 38 S. 30-45 W. 50 feet to an iron pin; thence with the common line of Lots Nos. 38 and 39 S. 59-15 E. 157.6 feet to an iron pin on the northwestern side of Richards Avenue; thence with said Avenue N. 30-13 E. 50 feet to an iron pin, the point of beginning.

The above is the same property conveyed to me by deed of L. C. Little dated July 7, 1964 recorded in the R. M. C. Office for Greenville County.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 11th day of

July 19 64

SIGNED, sealed and delivered in the presence of:

Alpha T. Huffman (SEAL)

[Signature] (SEAL)

[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s)) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 11th day of July 19 64

[Signature] (SEAL)
Notary Public for South Carolina.

[Signature] (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER (WOMAN GRANTOR)

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____ 19 _____

Notary Public for South Carolina. (SEAL)

RECORDED this 13th day of July 19 64, at 10:42 A. M., No. 1611

-305- 132 - 2 - 20 - (NOTE DEED 752-419) (FROM LITTLE TO ALPHAS)